**Meeting Agenda**

(Agenda may be amended)

**Date: March 11, 2020**

**Time: 5:30 - 7:00**

**Location: School Cafeteria**

1. **Call to order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
	3. **Review current status of current members**
	4. **Vote on proposed 2020-2021 Budget**
4. **Discussion Items**
5. **Select Members to attend Superintendent of APS finalist meeting**

**(one staff member, one parent, one community member currently on GO Team)**

**VI. Set Agenda for Next Meeting**

**VII. Public Comment** *(if applicable)*

**VIII. Adjournment**